

July 16, 1994, Shabbat Morning Sacrifice Boston

Back to the Garden

Rose — Desire fulfilled is a tree of life because when Yahshua went to the cross and faced everything He went through, His desire was fulfilled — He was a king to us. When Adam and Eve fell from the garden, they fell because they ate from the tree of the knowledge of good and evil — but now since His desire is fulfilled, we eat of the tree of life. I'm thankful that His desire is being fulfilled and we'll be able to live on forever like that.

Hananyah — I read last night, "*the goal of our instruction is love from a good conscience, a pure heart and a sincere faith*" — and I was thinking that it's so wonderful that that goal is our Master's desire for us.

David — There's nothing that could ever compare in value to what He paid for us to get us back to creation, and I'm thankful for the price that He paid. There's nothing that the evil one can do to get me back!

ha-Emeq — It's so wonderful what Rose was saying about our Master. We were creatures in the garden of Eden and our Father would walk with us — that was our domain — that was our past. Then He had to cast us out of there, and it was so hard for Him — He had to put angels there with swords to keep us out — we lost our domain.

And then He started fixing up the desert for us — it was so hard — this became our domain. He piped water in and we fixed up a house — we became Sovereign over our little part of the dry, parched desert — our domain. If trouble comes now people want to make war to protect their domain. We have to come out of that domain and cry out to make Yahshua our Sovereign. Our Father wants to take us back to the garden again — that's what He wants for us. But people just hang on to their little piece of land in the dry, parched desert with their water hose. He wants us to be in His house — to forsake our little domain. We cry out, "Yahshua is Sovereign!" and we come into His domain. We actually live in the garden of Eden where He lives.

The store needed someone ruling over it — a good king. It was so pitiful — then I took dominion over it and order and authority came.

Wouldn't it be great if we had a good king and there would be a parade and he would walk down the street and we'd say, "There's the king!" — and we'd be happy and we'd wave to him? It's normal we want a king — we desire to have a king — like in a fairy tale — where there's peace and order. Everyone wants a king, but they are their own king. Yahshua is a good king — I love Him. He wants to be our king. I'm thankful we can have our mind on Him. Actually we are in the garden of Eden — His domain. He is a good king. If we keep our mind set on that truth — how we live in His dominion — we'll be happy every day.

The Foundation is Being Built

When people come in to the store, they don't necessarily judge us on how messy everything looks. They don't say, "This place looks awful! There's sawdust and junk all over the place!

What kind of people are you?" They understand that it's messy because there's something

beautiful being built. And we have vision to see beyond what we are building — we are going somewhere. We don't say, "Look at all that scaffolding — it's so ugly! Tear it down!" If we get rid of it, no further work could be done. We have to look beyond the scaffolding in our lives to

see what our Master is doing in us. We forebear with one another — we all have different temperaments. We have all been raised by different parents and have ways in us from them. We have to be patient with one another. It's really wonderful that we don't judge each other because the scaffolding is up and we're being built right now. We look beyond it — we're going to be beautiful!

When we look at Tohorah (Wiseman) we see all the wonderful qualities of Mary in her (care, concern, love for children). She won't have the bad qualities, but the good ones. We've got to cut off everything from our parents that's bad — our Father is restoring us back to how He created us to be. Adam and Eve never really got to eat from the tree of life — that's why the guards had to be put there — so they couldn't re-enter and eat in their fallenness. Man wants to go to the planets and make total corruption there. Our Father wants to go there too, but He wants to take us back to Gen 1:26-28. He has to restore us — He has scaffolding around us now. So we can put up with one another now — Okay? That's why husbands can put up with their wives.

Put up — to tolerate, forbear. When you see an artist at work you don't say, "Look at that mess!" The artist says, "Please be patient, I'm not through with it yet." Our Father has something in mind for us. He has given mankind that vision to not judge prematurely, because we can judge in prejudice.

Qinah — It is like an oak tree. You put a little seed into the ground and then a little sprout comes up and it's hard to see that that little tree will become a huge oak tree. An oak tree takes time. You can grow squash in three months, but it takes years to grow an oak tree. Which one do you want to be? When we came into the Community we thought we were something after three months — we were all a bunch of squashes!

Keli — When the oak tree is a small thing, it's easy to look at it and get discouraged, but I'm thankful for the encouragement we receive. If we can receive encouragement we will come to the place where we can be satisfied with His desire.

Ruling as King

A king usually lives up on a hill so he can see everything going on. He can see the enemy and send people to fight them off and protect the people of the village. They can't see the enemy coming because they are busy going about their business. So they rely on the king's army to fight off the enemy. It's like in Hyannis — we are just little villagers. We don't have to say, "Oh,

Hyannis — what will happen to us there?" We just have to trust the Sovereign and know that He's our king. He has got to fight for us.