

Tonight Yoneq continued teaching about authority and spoke about the head.

Our physical head is the place where authority resides over our body. Your head is where authority lives. All authority is from the head. There is no authority except from the head. If the head gives an order for the hand to scratch the other hand, it delegates authority to do this. The head is the seat of the body's honor. It is where the honor in the body resides. Every single physical part of your body is in complete submission to the head. The function of every organ is carried out by the dictates of the head. Even growth is carried out by signals from the head. Salvation is in recognizing the head. Yahshua the Messiah is the head over all things. Whoever can recognize God's authority in the Son of God through a sent one can inherit all things and rule with the Son of God over all creation. But only those who have a need can see that. The only people who can see this are Abraham's seed, Abraham's offspring (Gal 5:29; Heb 2:16). The only people who can receive the Son of God are those who have an innate fear of death and are held in bondage of the fear of death (Heb 2:15-16). If you do not have this fear, you cannot be saved from death because you do not know you are under the death sentence. If you do not believe in the death sentence of man, you cannot be saved because Yahshua came to free man from the death sentence, to free men from the bondage of the fear of death. Abraham's offspring are the twelve tribes of Israel, the Holy City, the New Jerusalem whose ultimate salvation is spoken of in Rev 21. Those incorporated in that

seed will rule over all the universe throughout eternity and there is no end to His rule.

We have a head as a type. It typifies Messiah. Every man who prays or prophesies (in the place where we come together to worship) with his head covered dishonors his head (1 Cor 11:4-5). Man's head is Messiah and woman's head is man and God is the head of Messiah. That is the order of God. In order to be in that order you had to recognize and come under authority. Luke 10:16 — If you receive one who has been delegated by Messiah to tell you the good news that you can be saved from death, then you can, because that delegation of power is the order of salvation. Everyone who is saved is under the authority of God the Father through man, and man is the head of woman. If you are outside that order, you are outside of salvation where death reigns and are still under the death sentence. John 13:20 is the order of salvation. You receive the authority of Messiah and the authority of God through a human being who has been sent, just

like the hand has the authority to scratch the other hand because it has been delegated from the head.

Verses 4-6 — so as Messiah honored God, he esteemed, revered, exalted, praised, worshipped, lived for and obeyed Him, carrying out His will completely, man is to honor Messiah and woman is to honor man. When you see the head you see authority. You can see authority when you see the head. In Eph 1:21-22 you see the principle of headship. Our Master has authority over all angelic power (fallen and unfallen). He is not only going to be over all authority in this age but in the age t

everything — every created thing, the whole universe — to the edah because the edah is the one who is going to rule all things. Now he is training us how to recognize authority. Messiah is not complete without His Body (verse 23). The fullness of Him is the completion of Him. We are the completion of Messiah like the wife is the completion of her husband. Headship is seen in the concept of submission (Col 1:18) which is that He would have first place in everything (Col 2:10).

The husband's position of authority is to be honored by the wife and the parent's position of authority should be honored by the children. Man uncovers his head in worship to show respect for and submission to Messiah. If he ever wears a hat, it is for a practical purpose. But in the *qahal*, the meeting, he would never wear something on his head. When a man prays or prophesies in the meeting with his head covered, he fails to show proper respect for Messiah. He does not see Messiah to the extent that he needs to to show respect for Him.

Woman wears a headcovering for man and Messiah. Woman's privilege is to wear the headcovering. For a woman to take off her headcovering in the meeting was a sign of disgrace (1 Cor 11:5-6). If you dishonor your head you are not worthy of Messiah. She might as well have her hair cut off which would be a sign that she had been publicly disgraced or is flaunting her independence and refusal to submit to her husband.

A woman wears her headcovering for the angels (verse 10). Angels are sent out — delegated to help those who will inherit salvation (Heb 1:14). It is clear that the angels

led you to a human agent who represented Messiah to you and in receiving him, you received Messiah. Angels are interested and present in all aspects of our salvation. They are sensitive to the order among us and know who is showing disrespect for authority. They are messengers and are sent to watch

everything that is going on in the edah, especially where we come together in our meetings, where our spirituality is revealed. Because we can work and work and work, but if we cannot worship, pray, and prophesy, then we are nothing.

Angels are sensitive to our behavior and the proper order of things. They are interested in our order, behavior, character, decency, decorum, propriety. They see every woman with a headcovering and everyone who does not respect her head. They see everything we say and do in the edah and the motive of our hearts. 1 Cor 4:5 evaluates the very motive of our hearts. The judgment will bring out the motive we washed the dishes with, whether we were carrying out our work in good faith or not. The angels are interested in those who belong to Messiah in submission to Him. Messiah has exclusive rights to us because we are his possession. The edah gives witness to all the universe (Eph 3:10; 1 Tim 5:21). Everything we do is in the presence and sight of the holy angels. A woman wears a headcovering for the sake of the angels. She wears it because the Holy Spirit has revealed it to her by the word. It is a sign of authority, woman's authority as a co-worker with man (Gen 1:26-27). Man's authority is properly received by the woman in her headcovering. Woman receives man's authority in her headcovering. 1 Cor

11:16 — Anyone who wants to be contentious about this should be aware that there is no other practice in the communities of God. This is the practice, especially in the meetings.

Men have short hair and women have long hair. Long hair is given to her as a natural covering. If a man has long hair it is a disgrace to him. Hair length is relative to the woman's hair: women's hair is long as it can be. Man's hair is short in comparison, but not as short as it can be.

Headcovering is based on Gen 3:16. The Creator's words were that "... he shall rule over you." The reason man had to rule over her and not just all other creatures was because it was woman who disobeyed the commandment to not eat from that tree. She probably begrudged the command and went out by herself, alone. If they were together, they could have handled the serpent's temptation, but she went alone and therefore was deceived. Woman fell and man chose to fall with her to rule over her and help her in her instability and judge the things that she is confused by and deceived in. He rules over her, loving her and guarding her susceptibility to being deceived.

Rule means government. We all need to be ruled over by good government, i.e., parents, husbands,

elders, even good rulers in the nations. To *rule* means to govern, control; control the will and the actions of the wife (1 Tim 3:5). A wife in salvation will submit to that because she sees it is her salvation and if you are outside of that order, you are outside salvation. If we are going to rule the nations, we have to submit to the authority of the

Father, Son, and the Holy Spirit, doing the will of the Father.

A woman has an inborn tendency to try to take the head of the husband unless she is ruled. Fallen woman will try to take the reigns of the head. This is a satanic principle, wanting to be equal with or above God. Woman is under this satanic principle. She also has an inborn tendency to be unstable and cannot go the right course alone because she has a tendency to drift away. Although she is the helpmate of man, she has to be ruled over in order to be that helpmate.

Man has an inborn quality to be the ruler. Woman has the inborn flaw of being able to drift out from under his covering. Love brings the wife to desire to be submissive to the husband and she will respect his authority because the husband is loving the wife. These words (Gen 3:16) are the very words of the Creator and are registered in the very spirit of man and woman, passed down even to this very day. But in these times, woman's liberation is coming to the forefront. It is the end time manifestation of the serpent's venom. Even though fallen man has mistreated woman, engendering more disrespect, the principle still remains. 6000 years later it is still in the heart of man and woman. Anyone who rebels against that rebels against God's word and the inborn instinctive knowledge of the Creator (Rom 1:18-20).

So in Eph 5:22-23 it says wives submit to your husbands, even 6000 years after Gen 3:6, as to the very Sovereign of heaven for he represents Messiah. Any lack of submission to the husband is the same (indirectly) as lack of submission to Messiah. The husband is the savior of the wife in

that sense, representing Yahshua to her. Although the wife is commanded to submit to her husband, women still need that ruling factor in their lives to bring them to proper submission. They need help. The husband is the head of the wife like Yahshua is the head of the Body. The head (Messiah, the husband) has the right to tell the body (the edah, the wife) what to do and the body must be submissive to the head. If not, you are in disobedience which brings death.

If the husband is going to be the ruler he must love the wife as Messiah loved the church, laying down his life for her. Thus our Father established *good*

rulership, not oppressive. Our Master does not beat us into submission. He waits on us but He rules us, guides us by the Holy Spirit, to lead us into that submission. The husband is to love his wife but rule over her impulses to enable her to have self judgment, the same self judgment as her head has.

Man is His highest creature, God's highest thought. God conceived man in His own mind, made him in His very own picture and likeness. He is just like God. If God was to be here on earth, He would be just like a man.

Man is able to form a plan in his mind and carry it out precisely, whereas animals live by mere instinct. Sadly enough, man in his greatest fallen condition worships animals when God has put man above all the animals and made him in His very own image. Only man can form plans in the mind and carry them out. Man alone can have wisdom and understand and comprehend. He is not like uncultured animals who cannot pass on knowledge from generation to

generation, but man can conceive and bring forth what he has in his heart for good or evil (Job 15:35). Only man is capable of imagining, thinking out a well-formed plan in the mind, contriving an invention. To contrive is to form or design, to plan or to scheme, invent, and devise. These are all attributes of God. Gen 11:5-7 gives an illustration of the manner in which God himself respects man's ability, what he is capable of doing. God knew that if they could all speak the same language, nothing they purposed to do would be impossible for them. God knew the capability of man to plan, invent, conceive, devise, scheme, etc., and They were certain of man's creative power of contrivance. He could conceive in his mind something utterly remarkable and he could bring it about. We can see by the building of the tower of Babel what would become of the world if all men were united under one ruler. (If all the nations in the world today unite, nothing which they propose will be impossible.) God knew man was capable of destroying himself, so They (the plural of God Himself) said, "Let Us go down and confuse their languages."

Man was created in a natural and moral likeness of God, morally and intellectually. Man fell in both but is still able to reflect His glory, especially in his intellect, emotions, and will. Man has kept the nobility of human life, created in the image of God (James 3:9; Gen 9:6). This is the basis upon which capital punishment is supported, and upheld, by men who still reflect a moral likeness of God, who keep the order of the nations. They uphold this order of capital

punishment, recognizing that man was made in the image of God and so should be killed

if he murders one who is the image of God, upholds God's order. Capital punishment is upheld by men who still reflect a moral likeness of God, who are morally like God to some degree. The rest of humans are of no value to God or mankind, and therefore they will be cast away, because they have not honored God as God since they saw no reflection of His image in man. They have suppressed the truth which is evident to them in their evil heart and mind (Rom 1:18-22). It is evident that man is created in the image of God — an exalted form of being — for he has a living soul in him peering out of his eyeballs; he can create, conceive, scheme. There is nothing that enters into his mind that will be impossible for man to do, especially if he has one mind and one language. [But God saw that without Him, man would only hurt himself, so, in His mercy, He confused their languages and scattered them over the earth so that they would not progress too quickly to destruction. But in these last days they are coming back together again. They will think that if they can do away with the twelve tribes of Israel, they can do anything because they would be doing away with the salt and light of the earth — the restraining power.] Refusing to honor God, they became futile in their speculations. A person's speculations is his mental view which reflects his spirit. *Speculations* refers to the train of thoughts that a person has and this outlook determines his judgment. If he becomes futile in his mental view, he is useless to God, because he does not recognize His order or that man was made in His image. Therefore he is capable only of destruction and so is cast away as having no worth, but is evil and is

going to the second death unless the good news reaches him like it reached us. We see in Rev 20:12 that the final judgment will be based on what a person thought and his deeds. Satan only *thought* about ascending the throne of God — he speculated. He became a fallen angel and is now trying to ascend once again.

Speculation is theory, mental schemes. Some mental schemes of man today is saying that man has come from animals. Professing to be wise without God, they have become fools instead. They are without excuse (verse 20) *because* all things that are made reveal to all men the power and Divine Nature of the true God, especially the highest creation — man. The mountains, flowers, trees, vegetables, also reflect the eternal power and divine nature of God, but the highest is man. If we forget that man is the highest creation, we will not respect man and if we lose respect for man, we

lose respect for God, because man is made in the image of God. Even though man is fallen, we have to see the principle. The rejection of this truth makes a man without excuse before God and he is accountable to God if he lies to, harms, or does anything against a man. When you come into the presence of a human being you should respect and honor him. If you do not understand that you are fit for destruction.

Gen 9:5-6 — "I will demand an accounting for the life of his fellow man. Whoever sheds man's blood, by man his blood shall be shed." We see homicide here. The punishment for murder demands punishment that matches the crime. This is the law of the nations. The punishment is capital punishment. If you do not recognize this, you do not recognize

the Creator in man. This is the Creator's word in order to sustain order until the end. Gen 9:6 is a just punishment for all who do not accept Rom 1:18-22 and show disrespect for their fellow man to the point of murdering him, for it is not understood by them that man is the image-bearer of God. Therefore it is a must that man who is the image of God and reflects His glory must shed the blood of the guilty ones in judgment for their crime. It is a deterrent to crime. If we fail to see the divine attributes and God's image and likeness in man, we insult the Creator who made man in His image. If a man understands this he will treat him in a way that makes him worthy of the nations. If not, he will slander his neighbor, be selfish with his riches, shut off his neighbor with a wall, etc., failing to see the nobility and high rank of man above other creatures, regardless of how he acts. A man is without excuse if he does not see this.

Gen 11:6 — The kingdom of men without God being pre-eminent as its center will take destiny in their own hands and will have a man-centered effort to try to seize the reins of history without God, since there is no limit to his unrestrained, but God-like, superior intellect because he is made in the likeness of God. This kingdom of man without God will try to displace and exclude the kingdom of God. That is what he is trying to do. That is why the Stone is essential to put an end to that very effort. From this you can see the necessity of Dan 2:44.

Without a common language (probably English), the joint effort would probably be impossible. With the headship of the harlot, this attempt will once again (Gen 11:8-9) not only be contemplated but also be carried out to a certain degree (Jer 51). In Rev 17:3 you see the Babylon that will try this. *Babylon* means "gateway to God" — satanic rebellion, still trying to ascend above God's position to rule the universe

without Him. It is a satanic principle to want to rise above God's authority.

Therefore in the edah, God has commanded that every soul would be in submission to one another (Eph 5:21), and in the world, that people would respect one another, because each one has the capacity of receiving His Divine Spirit because each one is made in the image and likeness of God. Every thought, deed, and incident of disrespect will have to be answered for by every man and will receive its due recompense (Rom 2:12-16; Rev 20:12). The spirit of natural man makes him conscious of God. If it does not, he is a fool and he has no inheritance in the nations, for "a fool says in his heart 'there is no God.'" Man knows instinctively there is a God, therefore he must submit to Him. Man became a living soul, the seat of the self-conscious nature where you plan, scheme, think up things, remember, pray, love.

Our spirit, soul, and body, the three-fold nature of man, has to be blameless (1 Ths 5:23). If not, we have wasted our life, wasted our time, accomplished nothing. "May God Himself sanctify you entirely..." This is what we are called for, and He who calls us will do it if we will be in submission to Him of our own free will. We are responsible to plan and scheme for God for His purpose, under submission to His will, to one another. If we are going to be light and salt to the nations, we need to know what the nations should be doing

so they could be convicted and find hope in salvation.

N'su: I see how high a creation man is, created in the image of our Father. That man has the ability to scheme and conceive and plan ... things in man are so amazingly powerful. I'm thankful I was created a human being. I want to respect people — because man is a remarkable creation. I'm thankful that God created man.

Ephraim: If God would be here, He would be like man (unfallen). I had thought that God is so much further away from man, but He put Himself in man. If we see that we would respect other human beings.

Ps 8 says that man was created a little lower than God, so he could do what he was created to do and accomplish what he was created to accomplish. They said, "Let's make man in Our image and likeness, then he will put an end to Satan."

Haggai: I see that our Father *breathed* into man a spirit that man became a living soul. After this the human spirit would be able to welcome the divine Spirit. Man was created in order to ultimately

become the housing for the divine spirit. But first he had to be human. That is the same way that our Master Yahshua came. He was purely human when he came. Then he became conscious of who he was and he received the divine spirit at his baptism. The Spirit descended upon his spirit and he could accomplish our Father's purpose. So all men do bear the image of their Creator but we are truly living in an even higher likeness than other men, for our spirit has received the divine spirit which it was created to house in the beginning. Now we will be conformed completely into the likeness of His Son (Rom 8:29; 1 Pet 1:4).

Asher: I saw the great righteousness of God. In the world all you see is the fight between everybody. But there is a purpose to respect people, to give God honor. In the world everyone wants to receive honor for himself, but we are in a position to give honor.

Ahavah Shua: This teaching helps me to see the death penalty as something wonderful because people who receive this order respect God because they are respecting man.

Ben Nabiy: When man is together and they have one language there is nothing they are not able to do. Even our Father respects that. It is actually an awesome thing that Satan is trying to do. It creates a desire in me that the Stone Kingdom would come about and Satan's attempt can come to an end. I'm thankful we are part of the chosen ones who recognized God in our spirit and now have His Spirit dwelling in us.

Derushah: I'm thankful to be a covered woman. I am honored that I can express the order that our Father established for my brothers and for Yahshua and for how His image is being expressed by male and female being one and how they need one another. His image is being restored. People are going to see who He really is. I want to give myself to walk in this.

Naomi: I see how our Father made it clear in the new covenant how women can be saved, by giving hono

There is no salvation outside that order. That is authority. There is no salvation outside the true edah.

N'su: I'm thankful how Yahshua was man but not fallen. He was like a light.

We are going to walk in the same way. When we submit our spirit, soul and body, all these attributes of the spirit will be like Yahshua. It is going to be that way in the edah — unselfconscious, not intimidated — He is going to do it. It is destined for us to be that way. The word of God says it. We're going to be the image of God. That was Yahshua. That is what we are going to be, that light.

Havah: I can see how all these things hinge on us trusting. None of what we heard can happen if we do not trust what our Father said and Yahshua did, and that even though we are messed up, if we trust, he is going to do it, then he is going to do it.

Meshullam: Our Father is absolutely righteous. If you read Rom 1:18 you see that man should know he should honor God. He knows in his conscience. Something tells you when you see a tree that it didn't just come about by some speculation in a man's mind. Even without knowing Him, I knew there was a God. Even if you see grass growing, it's so little, but grass actually has the ability to form light and energy. There MUST be a God. God has to punish those who deny Him, because those who do not honor God do not honor man. You see it in oppressive governments, and you saw it in Nazi Germany, and in people who pollute the environment to the extent that it kills people. Their conscience tells them, "You can't do this, it'll kill people." But his greed outweighs his conscience. In German there's an expression, "After me, the flood." It means after me, it doesn't matter what happens. Man who does not honor God, then he does not honor man and so he receives the due punishment.

Caleb David: I see the time is right now for the Stone Kingdom to be cut out. I met an American who worked in Toulouse in an electronics space project with Americans, Europeans, and Japanese. If they work together in electronics, there is no limit to what they can do, and here we are, a little germ sprouting in the foothills of the Pyrenees.

Hasah ba Hagav: I see how the edah is the completion of Yahshua. It is His body and He is the head. The world is trying to make a body without a head. Man is going to come back together without a head. And we know how destructive it is going to be when man comes into unity without God because man disconnected from and without God will destroy himself. But we were not chosen to be objects of wrath and destruction but we were chosen to be objects of salvation. We are going to bring salvation to the

universe. We are going to be in God's order and functioning in the Body throughout the universe.

Daniel ben Chazaq: Man and woman were created to be together. Together they could defeat the evil one. It is the same today with us. We need each other to defeat the evil one. We cannot do it by ourselves, but we need each other.

Hasah ba Hagav: I used to think that some authority was good and some wasn't. But now I see that all authority is from God. In the edah when we come into obedience to authority, it is going to make our offering acceptable. The burnt offering is obedience to God. He is teaching us about authority and our worship is going to be a burnt offering acceptable to God.

30 September 1990, First Day Sus, France

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