

Another Yahshua

Order of Sacrifice

There is an order to sacrifice in the old covenant and it is the same for the new covenant as well: the sin offering, the burnt offering, the meal offering (the only one without blood), and the peace offering. In the new covenant:

SIN OFFERING — our sin offering is Yahshua who died for all to take away our sin and guilt. The next is the

BURNT OFFERING where *we* die. Our body is a living sacrifice offered up. When this is done wholeheartedly, it is acceptable to our Father, so then we can make the

MEAL OFFERING — This is our daily walk in the spirit, of giving everything we have; not hanging onto our life or possessions, anything. After these three offerings have been made, you have done everything to relieve yourself of a guilty conscience, offered your life to be burned up, given everything freely in the spirit, then you have peace. There is nothing to keep you from having communion with our Father, so the peace offering can be made.

PEACE OFFERING — In the peace offering of the old covenant, after the blood that represented the life that belonged to our Father was given to our Father, the priest received a portion of the animal, the sacrificer received a portion and YHWH received the smoke and the fat. Since each received a portion, it was as if they were at a meal together, signifying communion and a peaceful relationship between them. Our peace offering is a meal together with our Master at the Master's table communion with Him. The breaking of bread is the reality of all the sacrifices.

This is what is required of us so that we will not die from entering into the peace meal unworthily. We must obey this order of sacrifice so that we do not start dying like Israel started dying when they started being disobedient. We want to flourish in the courts of our God and be full of sap and very green when we get old. Our youth will be restored to us like the eagle (Ps 103:1-5). The righteous will flourish like a palm tree and grow like a cedar in Lebanon (Ps

92:12-14). If we have a perfect conscience in the order of sacrifice, we will flourish and our bones will not dry up and die.

Another Yahshua

There is a true Yahshua and another Yahshua. 2 Cor 11:4 talks about another Yahshua who is different from our Master. This other Yahshua is a false representation of our Master and therefore doesn't save. Some people wear pictures of this false “savior” (called a crucifix) around their necks or put them on their walls. They are not pictures of our Master. It is important that we see the difference between the false Yahshua and the true Yahshua.

The prophet in Isa 52:14 says that many were astonished by appearance because he was so disfigured and marred beyond human semblance and His form beyond that of the sons of men. Before our Master was crucified, He was beaten so brutally that He didn't even resemble a man anymore. His eyes were swollen, he had welts where He had been struck, His beard was pulled out of His face (Isa 50:6). “I gave my back to those who strike Me, and My cheeks to those who pluck out the beard; I did not cover my face from humiliation (this means excretion) and spitting.”

More than the pain of having His beard pulled bore the shame and contempt, our Master bore the shame and contempt that it was in Israel to not have a beard anymore. Nothing in a man's appearance could equal the shame of having no beard. In 2 Sam 10:4,5 when Hanun shaved the beards of David's two servants, they weren't even allowed back into the camp until their beards had grown back, it was such a sign of shame to them. Also, in Nehemiah 13:25, when Jews were marrying foreign women, Nehemiah pulled out those men's beards just to show them how shameful their actions were. Our Master's clothes were even taken off of Him, but the greater shame was to be exposed without a beard. Yahshua did not have a beard when He hung on the cross — it had been pulled out.

When men looked upon our Master, they were appalled. This means that they “turned pale” and became faint because the sight of Him was such a human disgrace; he was beyond recognition.

Knowing these things about our Master and how he suffered for us, it is obvious to see that the crucifix is another Yahshua. The shroud is a hoax, to portray that He had a beard when He was crucified and that He wasn't disfigured.

It is such an abomination to hang Him up to further public shame on the cross that we shouldn't even look at those things. Christianity keeps hanging him up on the cross again, but the shame is past. For the joy set before Him (which was us), He endured the cross, despising the shame (Heb 12:2). He has already borne the shame and endured it.

There is a race set before us and we can look to Yahshua who went before us and endured the cross (Heb 12:1-3). All believers will walk in this way, with their eyes fixed on Him, despising the shame. In Isa 49:7, the prophet says that He was deeply despised and abhorred by the nations. This is not only talking about Him, but about us too, because what happened to Him will happen to us when we obey. When we stand up and are recognized, we will be persecuted as He was persecuted.

When He was crucified, our Master's hair hung loose, untied. This also was a sign of shame, oftentimes meaning that a person had leprosy or was unclean. Someone who had leprosy had to let his hair hang loose to show that he was unclean, and he was excluded from Israel; he had to stay outside the camp.

In the old covenant, when a sin offering was made by the high priest or for the whole nation, the sacrificed animal became the sin and so could not be eaten because it was unclean and had to be taken outside of the camp and burned (Lev 4:12,20,21; 9:11).

Yahshua became sin for us because all of our sins were put onto Him. He was our sin offering (2 Cor 5:21), so He had to be taken outside of the camp. He was taken outside the walls of Jerusalem to be crucified (Jn 19:17,20), because he was unclean with OUR sin. Since He

suffered outside the gate to sanctify us, so let us go out to Him, outside the city, bearing His reproach (Heb 13:11-15).

“Let us go outside the camp and bear the abuse that He endured for there is no lasting peace in Jerusalem.” At that time, in order to follow Him and be saved, you had to come out of Jerusalem, which meant that you had to come out of Judaism (Mt 16:24). You could not stay in Judaism, the accepted religion of the day, and be saved. Only if you received the baptism of John would you be able to receive the Messiah. At Pentecost, 3000 escaped from Judaism (Acts 2:40), the evil generation of that day. In so doing, they escaped from being religious and offering vain sacrifices. The rest of the people didn't recognize Yahshua and continued on inside the camp for 40 years right next to the true community. They were not saved because they did not come out of the gates of that religious system.

In the very same way today, people must come outside the gates of the organized religion of the day, which is Christianity. The symbolic name for Christianity is “Babylon” — confusion — because every person has his own way of looking at things since each one has twisted and distorted the word to his own destruction and confusion; also because Babylon represented the “gate to God” and presented a false hope by another gospel.

As He suffered outside the camp, we must go and suffer that reproach too, of coming out of the accepted religion of the day. We have to come out of the camp where the false Yahshua is portrayed as one who was not beaten beyond recognition, but who was well groomed as he hung on the cross with a little slit on his side and maybe a drop or two of blood dripping from it. People have to go outside of THAT camp in order to receive salvation, which only comes from the true Messiah.

Rev 18:2 — Babylon is fallen. At one time it was the dwelling place of the Holy Spirit of truth, but now it is a dwelling place of demons. In Rev 18:2-4, the angel says “come out of her” because all of the sin and corruption is within those city gates. Her sin is piled up to heaven because there is no high priest there, no sin offering, because the high priest is outside the camp. Only when you come out can you experience forgiveness of sins. She used to be the church, and

the Holy Spirit used to dwell in her, but now just demons masquerading as angels of light are there instead. These demons give people who are inside her walls religious feelings and good feelings and they are deceived into thinking that they are forgiven from their sins. Rev 18:23 — All nations are deceived by her sorcery, which is power that is given by demons, not the Holy Spirit. Sometimes people even start doing miracles through those demons. Verse 24 goes on to say that Babylon killed prophets and saints and is responsible for all of the bloodshed on the earth.

Rev 19:2-3 — Babylon has corrupted the earth with fornication with other spirits. She loved other spirits. Everyone who is still remaining in her at the very end will go to the lake of fire because they would not come out of her. Her passion was impure, not solely for our Father, and the kings of the earth committed fornication with her. She allowed the nations to come in and rule. She became a harlot, no longer devoted to our Father, but devoted to her impure passions and there was no way for her to be purified. (We need to have pure passion — for Him. We must be violent for Him and love the Holy Spirit and be passionate about keeping our mind on the Spirit.)

Babylon is not just in Rome. She is the mother of harlots, but she has many daughters all over the world. In all of these daughters, you will only find the false Yahshua. No one can be saved inside her walls. We must tell people to come out of her and not participate in her sins and receive her plagues, for the smoke of her torment will go up forever and ever (Isa 63:10).

Isa 50:11 — “Behold you who walk in the light of *your* fire, you will lie down in torment.” Twelve tribes existed for 40 or 50 years, but later they walked by their *own* light. That is why they lay down in torment. The same judgment will be for those who walk by their own light in Christianity and do not come out of her.

We have to call people out, to separate from the Roman Catholic Church, the Greek Orthodox Church, from Christianity as a whole. They must come outside of the camp to be saved.

Isa 50:10 tells us what to do. We must not kindle our own light, but trust in Him, fear His name, call upon Him even though sometimes we don't see the light. We must *trust in His name*; this pleases our Father more than anything else.

We are not living for feelings. The people who are most prone to sorcery are people who want feelings. When you seek for feelings, you seek the devil because he will give them to you and then you are a sorcerer. The work of the Holy Spirit will purify us and we will be a swift judge of sorcery. Christianity is full of “good” religious feelings given by evil spirits inside her buildings. We must not seek feelings, but seek our Sovereign.

Our Master suffered so greatly for us that even the strongest and stoutest people fainted with dismay at the sight of Him (Isa 52:14). Because of this, Isaiah the prophet says, “He shall startle (or sprinkle) many nations, and that which has not been told they shall see, and that which has not been heard, they will understand.” The result of our Master's suffering, which had not been told nor heard but was to be revealed, is His offspring — us! He will see the fruit of His travail and His soul shall be satisfied (Isa 53:10-11).

In the account of the genealogy of Yahshua in Matthew 1, verse 7 says that there are 14 generations from the deportation to Babylon until Yahshua, but you can only count 13. It says this because He is not complete without us; we are number 14! We are included in Him. All those who trust in Him and believe in Him are that 14th generation. Isaiah 53 describes HIM and the FRUIT OF HIS SUFFERING. We are the result of the anguish of His soul. He will see it and be satisfied.

Our Master didn't go through all of this for Christianity and all of those churches who are in the camp. The Roman Catholic, Evangelical, Protestant churches are not His offspring.

To be saved by the true savior who suffered and requires us to suffer against sin like He did, we must suffer against our old man who tries to come back and haunt us. We must suffer. Those who endure pain will reign with Him (2 Tim 2:12).

Everything was established in the old covenant so that when the time came, people would know that Yahshua was the one taken outside the camp, the true sacrifice for sin. He did not die

for their sins inside the camp, so they cannot be forgiven if they remain inside the camp. Those who go outside the camp with Him can be forgiven. People will have to come out of the gates of that unfaithful city because inside their sins only pile up because the high priest went outside, and began a whole new NATION (Mt 21:43).

John the Baptist excommunicated the whole nation of Israel. We must cut down that rotten tree today, cutting it back to its roots, which are holy.

This is part of the gospel that we must preach: that in order to follow the true Yahshua, people have to come outside, for you cannot bear His shame and disgrace inside Babylon.

We know that the offerings must be made in order — acceptable to God. First the sin offering, then the burnt offering, then the meal offering (grinding everything down). If the meal offering proves to be impure when grinding it down, it means that the burnt offering wasn't done with salt. The meal offering is proof (in how you walk it out) that you have given up everything and held nothing in reserve. Only then can you have a peace offering.

In the harlot, people keep everything, hang onto everything. It is clear that they simply cannot have a peace meal because there is no way that they can enter into communion without the other offerings.

Chris: Yahshua aided in His own crucifixion. We have got to pick up our cross and follow Him outside the camp. Deny ourselves and take our cross and follow Him.

Derusha: When I see what He went through, I'm ashamed at the hard time I have about such little things.

Edorta: I see how sometimes I look for good feelings and how that's sorcery. I don't want to do that.

Phillipe: I'm thankful we have a wonderful Master. We know a little more of what He did for us. I want to give myself to Him.

Haggai: If we follow Him outside the camp — the sin offering — He brings us into the presence of our Father. If we go out with Him, go with Him in suffering, we have close communion with our Father because we receive the true sacrifice because He is the high priest. Our sins are forgiven. We don't have to remember them. If we always remember our sins, we will never have the twelve tribes. If we

are not convinced that our sins are forgiven, we can't preach forgiveness. The Holy Spirit won't be communicated to any other person; He won't be released from us.

That is why the first church died out, because the Holy Spirit wasn't communicated because people spoke without the Holy Spirit. That is how the Roman Catholic church started. The Roman church was eventually full of unredeemed people.

The joy set before Him is us. The purpose He suffered for is us — His bride.

He really suffered, and some people have left because they couldn't have a cookie. If we died with Him we will live with Him. If we endure pain, we will rule with Him. If we seek Him, He will be found by us. If we stop seeking, He will not be found (1 Chr 28:9).

We want to bring about the life that comes forth from the light of the twelve tribes.