

The All-Inclusive Gospel, Part 4

(Wholeheartedly Turned)

Acts 2:40 says Peter kept on and kept on preaching about the way that you can come out of the world and into the Body of Messiah and receive forgiveness (receive the Holy Spirit). With many other words he kept on compelling and exhorting them. I don't know how long he spoke. It was at least long enough for those 3,000 to be baptized that day. There were only 3,000 out of the million people that were listening that day. All the 120 were going through the crowd speaking exactly what Peter was saying as well. What was Peter saying? He didn't have a *loudspeaker*. There were a million people in Jerusalem that day. That was a *great event*. The Holy Spirit was getting everyone's *attention*. So there were 3,000 who responded after they heard the *terms of peace* (as set out in Lk 14:32). It says ONLY 3,000 were baptized. That's another way of looking at it. Usually it's, "3000, Wow!" But it was *only* 3,000.

I remember in Sus I kept telling Yoceph to do this very thing we're talking about. I wanted him to do this in the training of our children so they could fully *grasp* and *apprehend* the gospel so they could preach it. But things never happen. We never get around to doing things we must do. We're *too busy* and our children often times end up *neglected*. So they don't *know the good news* and they grow up *without* being able to pass it on to others.

So before our children are able to *preach the comprehensive gospel*, they must fully know it and comprehend it *themselves*. They must know the *Source* of it, be intimately acquainted with His words from the first to the last — understanding the gospel. They will never learn it any other way except *from their parents*. We have always told parents to impress it upon them. We instructed the parents in the communities to *impress the Word of God* upon their mind and heart as it says in Deuteronomy and to also make sure that in training they're also receiving instruction this way. We're training our children to be the sons of God.

Turned To Our Children

Just to emphasize this one more time, see Lk 10:21. You can read this in the Amplified Bible sometime. *WE* are the means by which the *restoration of all things* will happen.

Mal 4:6 is the secret. Unless we *turn our hearts* toward our *children*, our children's hearts CANNOT be turned back towards the parents. *We've got to do it!* It cannot be done with *half-hearted effort*. It must be done with *whole-hearted love*. That's the *secret* and that's the *promise*. There's absolutely no way our God can go back on that one. Unless we turn our whole heart to someone, he's not going to *respond* to come in. If you preach the gospel *half-heartedly* it won't bring anyone in. *That's not preaching!* Preaching is something you do with *all your heart* — with the Holy Spirit. The Holy Spirit doesn't do anything half-heartedly, nor does a parent when he turns his heart toward his child. You've got to be whole-hearted. We do everything whole-heartedly, not with a half heart. Being half-hearted can't do it — it can't bring it about.

Found to Fulfill a Purpose

So our Father *found* us didn't He? Like He found David, didn't He? (Acts 13:22). He found us, like He found David, someone who was *willing* to do His WHOLE will — someone who was willing to do *all* His will. That's who we are. Those who want to do ALL His will. And if we weren't willing, then He wouldn't have found us. We'll find out whether we were or weren't actually found in the first place. In Acts 13:22 our Father found us, like He found Abraham. *I have known him*. I have *chosen* him to train *HIS CHILDREN* (Gen 18:19). Not just *train* them, but command them also, so they'll *keep* the way of Yahweh and won't *deviate* from it (Gen 18:19) — so they'd keep the way — *ha Derekh*.

So we must actually *fulfill* all that is in the heart of our God. Gen 18:19 is what it is (Acts 13:22). We're the *stem*, the nucleus Yahweh has *found* who must now in turn *pass onto their children*. He found us so we would pass what we have on to our children. We have *already learned* this in 1 Chr 28:7-9 (that David taught Solomon about passing it onto his children's

children's children). But no one's ever done that. It's because the Evil One *keeps it from happening*. It's not just the Evil One who keeps it from happening. It's also the *person's heart* that keeps it from happening. He *allows* Satan to come in and get him *side-tracked* and give him a *half heart*, instead of a *whole heart*.

The Offspring of YHWH

In order for Isa 53:10 to happen (so His Will can be carried out on earth) there is going to have to be an *offspring* born whose life will be *prolonged* on the earth. That's a promise. Isa 53:10 says that His offspring will *live until the end of the age* in order to carry out His purpose (to do ALL His Will). They will NOT see *death*. That *last generation* will not see death until *all things are fulfilled*. They will carry out My purpose *faithfully* until the very end. That's the result of the *suffering of His soul* in verse 11. It's His CHOSEN SEED. It's got to be fulfilled by a people who are FULL ON (a KIWI expression).

Nun: I'm so thankful that our Master was the first one to follow in His Father's steps with the zeal of His Father consuming Him. I'm so thankful that at the age of 12, He did that as a *human being*. He had the revelation of His Father's purpose. We are human. We can be just like Him and follow in His steps.

There's an *unnatural estrangement* between children and their parents in this age. Everyone knows that. It's predicted in 1 Tim 3:4. Rom 1:29 says one of the *characteristics of this age* is that children will be *disobedient* to their parents. So there's an unnatural estrangement in the last days and it pervades *all of society* today, especially the western culture. This *estrangement* actually turns into hatred. One of the reasons is because *half-heartedness* is hatred.

Nun: It's the parent's responsibility to see to it that, even if time doesn't allow for the parents themselves (in a given context) to pass on the comprehensive gospel to their children, that they would see to it that it is being done. Really, there is all kinds of time (like the hour of preparation), but going beyond that personal time with our family the gospel should be spoken in the time that we're all together in the minchot and the prophets are coming in and teaching them the comprehensive gospel and making sure that it's being instilled in them.

It just reminded me of the story last night with Yedidah, when she was talking about these little children that were taken into captivity to Babylon — they

were about the same age as our children. But by the time they returned they were probably in their seventies or eighties. Somehow Jerusalem — the City of God — was not lost in their hearts. They were the ones who *responded* to the call. That generation had at least passed it on to their children — those who received their discipline. Those children who had come out of Babylon (who were now very old) had no *reference point*. All they had known was Babylon. All they saw was the Babylonish system. They had no reference point of the land where they came from. But something was *stirred* in their hearts that roused them to take action, to go back when the call came from the king that gave them freedom to go back. They responded and rallied together under Ezra and all those who were going back. Something caused them to do that. Somehow it must have been *put into them* to do that.

Who put it into them? Well, it was obviously those who had *faith* and the heart to see their sin and repent who passed on their vision from one generation to the next. These children's reference point was from *those* who were taken originally into Babylon and even though they were in captivity and didn't know anything about *that life*, the parents had passed that on to their seed. That was their last pleading hope that somehow these children would never forget Zion, never forget Jerusalem. The hope that they would never forget their land or forget their people. *So that was their reference point*. But only a few out of that first generation had that kind of heart to see to it that faith was passed on to their children.

It just made it really clear to me that our children don't know all the things that we experienced. But they don't need to know all those things. They just need our faith to be communicated to their hearts. We have to be wholehearted, totally devoted to them so that they can have that faith. Then they can go on because (it's like what Yoneq said) it's probably not going to be so much through us necessarily that we'll be proclaiming the gospel, but in the generations to come, it's going to be primarily our children and their children.

It was like, where have I been? I've heard that, but it wasn't so clear like today. The full effect of what we're living, our hope and our vision is really laid up on these children before us. The weight of our future is more seriously laid upon them to actually do it, than even on us. But our Father is going to use us as their reference point. We are the *initiators*. We've got to pass it on to them. We've got to let them know what our Father is after and what His Will is for them. We've got to communicate it to them — about their people, their heritage. This is the first priority, first thing's first. This is it. So if we don't do that, it's not going to happen. Our Father's got to get our hearts and our attention so that we

can see do the same to our children and in return they will do the same to their children.

I'm just really thankful that our Father is speaking to us and showing us this. Unless that same zeal consumes us, like it consumed Yahshua, then our Father will never have His house, His temple, His Body. But if we turn our hearts to Him, according to Mal 4:6, then He can have the 12 tribes, He can have His chosen seed, He can finally be satisfied.

Our children are spared from all that we went through. They don't have to stay in Babylon under discipline. They never have to leave the courts of our King. They can always remain here and be under the protection of this peace, going out and speaking comprehensively. That's the first thing, not world history. They need to understand *their heritage* first and foremost. They need to understand, with *revelation* in their heart, about the Evil One and how he's tripped up these generations of old and how he tries to come in and masquerade as an angel of light. They need to understand all these things. Their whole day needs to be filled with this kind of understanding. This is the only way it will be worked into them. By the age of 12 they can go through the normal process of Bar Mitzvah or Bat Mitzvah and it won't just be dead ritual to them, but it will be the result of revelation. Zakar was first; we've just barely begun. Our Father wants to give us a beginning so we can really put that zeal for His House into all the children. Teach them Bar Mitzvah, get them to understand the Proverbs, pass on understanding about the kingdom. All these things are so necessary so that when that time comes they will be prepared. They'll be ready. They won't just fizzle out. We've got to keep passing these things on to them with increasing intensity. He's got to get us first. He's got to put it into our hearts now so we can be prepared also. The road map has got to be marked out well. We've got to be like Yahshua with those two disciples on the road to Emmaus with our own children. We have to be going through the comprehensive gospel with them — all the way through Genesis to Revelations, all the way through, especially Romans 1 and 2.

We have to get out of our passivity and our dullness and realize what we're building. He's giving us our building materials. We're learning how to continue on. This is the next step, this is the next step, this is the next step. So He can finally get that kingdom. He can finally get that 12 tribes, the fullness. Not just the 12 tribes but the LIGHT that He wants to prevail on the earth for 50 years and maintaining it.

Bynah: When Yoneq was talking about the miracle of the seed being conceived, I thought of a hard working farmer preparing his fields. He plows them and labors. It's not like he just goes out there and drops seeds in the fallow ground. He goes through much labor to make the ground ready, to make it fertile so that that seed

can be conceived and it won't just go in the ground and dry up or rot. I thought how we are the product of this abnormal society and age where we are not able to brood. It's no wonder why because we were all raised in an age where we were only taught to think about ourselves or our four and no more in every way. Like it says in Rom 1, our parents trained us to go the way of the world. They sent us to college so we could learn to be white-collar crooks. Every aspect of our lives from the time that we were born, the ground in us was being nurtured to live for ourselves, promote ourselves, promote our individuality, find the easy way around.

But the Second Covenant that required people to work by the sweat of their brow is what we've escaped from in our upbringing. That's what we've been cultured out of. That's what our Father is trying to work back into us. He is getting down and working hard to cultivate that ground to make it an environment where the seed can be conceived in our children and in people when we speak to them. We have to be willing to labor, willing to start from Genesis and go all the way through because all we care about is that we want them to be able to hear, for that seed to be able to be conceived. That drive has to be in us. We have to be willing to labor by the sweat of our brow to win our children, everything that's been stripped away from us.

I was thinking too that that's how the Word is sharper than a two-edged sword. We know these things in our conscience. When we hear the Word spoken, something goes off in our conscience that divides the joint from the marrow. "That's right, I know that. I know that's in me. I am that way. I am half hearted. I am selfish." And there it is. We can see it. We can either hide from it or give ourselves to what He's trying to do. He's trying to take us somewhere.

This is how the breakdown, the unnatural estrangement between parents and children, happens. We all came out of this. We understand it. This estrangement which turns into hate by children. This only shows the breakdown of the nuclear family, the breakdown of authority in the father in the family. They have to *abdicate* their authority to the mother. They give up their throne to someone else who takes over. It's like a *political coup*. They come in and take over. So that's what the wife does now. She takes over the authority of the husband (the father). Therefore it's abdicated by the father to the mother. Often the mother *deposes* him. She takes over and takes him out of his role of being a father by her *disrespect*. She shows *open disrespect* to the father in front of his children. She *destroys* his authority. That's why one of the greatest

prophecies of the last days (Mal 4:6) is that once again the nuclear family is going to be a demonstration to the whole world (when the father's heart is turned towards the child and the child's heart is turned toward the father.) Then our Father will have that witness on the face of the earth.

Nun: We grew up in that generation that 2 Tim 3 that talks about hating your parents because the father's authority was abdicated to the mother and then the mother deposed him. She removed him from the place he should have been in as the rightful head over his family. If he had remained in this place it would have brought order, care and nurturing, health to the family. There would have been health between the husband and wife and health to their children as a result. When that's broken down, everything is broken down. We lived in that generation.

I grew up writing hate letters to my parents. I was literally reacting to it because I sensed that I wasn't getting the nurturing that I needed. I'm sure I was a hard-to-handle child.

Yoneq: Disobedience IS hatred.

Nun: I was very rebellious. I hated my parents. I openly proclaimed it to my parents, which I'm very regretful about. But that was the natural result of everything that Yoneq was talking about of that disorder, disunity, insecurity and corruption that's there in that generation. Our Father still instills conscience in the human genes to desire that order that He created in the beginning with man, that there would be that headship — serving love and nurturing from the mother and the authority and order from the father. That's protection.

So the lack of this doesn't need to continue being passed on. We've got to see the effects of it in our generation and cut it off. Cut off the sins of our fathers and mothers. We've got to identify it and cut it off so it's not passed on. It's so right, such a privilege, that we would be able to say to our children, like I would to my son, "El Ahav, the life that I live I want you to follow in my footsteps perfectly. What I live for is the greatest life you could ever conceive of living on the face of this earth." That was part of my frustration, the reason I was so rebellious because my parents were saying, "Now you need to go to college and go the university." Knowing what I was really living for was totally far from their lives. They openly said, "We don't want you to grow up like we grew up. We want you to make a better living for yourself, etc." What they meant was make more money, become a white-collar crook, etc. What else did they mean? What else is there in that perverted society?

All these things made us hate our parents. It should be innate in children that they would want to be incorporated right into the very life of their parents — right into the flow of *ha derekh*, the way, Abraham's life, come right into it. I'm thankful that that's a true story and we can proclaim THAT to our children. We can see to it that they are following in our footsteps in every way and making sure that they understand that our life is not a *worthless life*. It is the most worthy life you could possibly live. Our Master came to show us THE WAY.