

About Weddings, 2

Dear Tamidah,

I like to call you by this name, because you are always there, and always steadfast. I heard such nice things about your husband. We are thankful he has grace. And we are thankful for you there in Manasseh. I think you will bring them grace also.

The Intertribal Newsletter really sent out an urgent message to everyone. I did not really mean that you all needed to put these things in their wedding right away. Huldah called me last night with the same concern about their wedding this Shabbat. It is a little bit late to institute it in its fullness. Also, living in a cold place without a big meeting hall makes it very hard.

It is not essential that you put all that was said in the News into your wedding now. But I will answer your questions:

The platform is symbolic, so it only needs to be a slightly raised area that is easily accessible with a ramp or very wide stairs so they can both easily mount it and descend. You can use your discretion in decorating it. He stands on the platform when he calls her. She joins him there. It was set up about 10 meters from the double front doors, in the beautiful flower garden. When they stand together there, it should not be a long pause. The music for the war dance already starts in the background, because the only thing on our minds then is the war. She is ready ... the prophets can speak about that, but she is ready for war ... to stand at His side. She has waited so long for Him — she was crying out for Him to come. Those who attended her can speak about that (1 Thess 4:13-18; 1 Cor 15:50-58; Dan 7:13,14; John 12:26; Ps 132:13,14; Zech 14:16,17; 14:9-11; Ps 2:7,8; Ps 47; Rom 8:18-25; Gen 3:7-24).

They are prepared for the kingdom reign (Jerusalem), where all the decorations are and the throne has been sealed off. The guests have not seen the throne yet. When he finishes the war, he takes his bride to the place where the judgment will be and where the throne is set up. We had the entry to that place sealed with a royal blue chord of crepe paper tied. He burst

through it, the tied paper (which is symbolic of the seal only he can break — Dan 7:22) — for He is worthy to reign in Jerusalem ... (Rev 11:15; Ps 122:4 & 5 especially).

We had no rainbow in Jerusalem. The rainbow was in heaven. We had a small gathering place where the king was waiting for his bride. It was decorated with some kind of green paper which made it look like a green rainbow, because the rainbow is that green stone (which is the stone for Asher — Rev 21:19,10 according to Rev 7:4-8; Judah is jasper).

The Victory Cup (Luke 22:17,18) was given to his bride after the judgment had taken place (right when they arrived in Jerusalem, before they took the throne — this is when the prophesy about the good deeds which are here white garments, and the things which she is judged for, whether good or bad), and after they had actually taken their seat on the throne together. She had been crowned before they took the throne, and just after she took the throne with him she put his crown at his feet — clearly saying what that was all about or it is just an empty ritual — if she does not speak loud and clear for all to hear and explain exactly what she is doing. He restores her crown, and then says that he had promised that he would not drink that cup with us again until he drank it with her in the kingdom — and now the kingdom has begun. He gives her the cup, and then she stays with him as he gives it to all the others. At this time, the first refreshments are served to the guests who are only standing by — and a special song was offered about the victory and people began dancing (Rev 19:7-20:6), especially 20:4,6).

I will get the notes of what Nun said at the teaching he gave to the guests before the wedding. I will ask Nun at the Minchah Erev which starts in a few minutes. He will fax it to you.

It sounds like your ideas about the wedding are very good. I hope it works out. I am sure it will be nice.

Also, could you please fax this little part about the wedding to Huldah. She would like to hear it, although I did tell her by phone. Maybe you could write the verses for me at the edge of the fax that go along with the things I spoke about. Could you do that for me??

I love you very much. I need to go. ha-emeq

P.S.

1 Thess 5:1-11

Isa 65:17-25 — Millennial reign

I am sure there are many more verses. These are the one I found. We are in Manasseh getting ready for Jeremiah's wedding. Tonight it will be decided how we will go about it.

I love you.

Tamiydah, wife of Kephir